

## The Doctrine Of Word God John M Frame

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### The Doctrine Of Word God

Doctrine of the Word Page 5 I. The Concept of the Word of God: The Word is God's powerful, meaningful, self-expression. A. Powerful: Ps. 33:3-6, 46:6, 148:5-8, 29:3-9; Rom. 1: 16; cr. VIII below. 1. The power of the word is the omnipotence of God himself, Isa. 55: 11, Gen. 18: 14 (1:37). It is therefore never void, never weak. 2.

### Doctrine of the Word of God - Thirdmill

The word of God' is a multi-faceted concept. It is, first of all, God's own speech. Since God is speaking God, his speaking capacity is a divine attribute, an aspect of his nature. This capacity focused in the second person of the Trinity, so that Word is a name of Jesus Christ.

### The Doctrine of the Word of God: John M. Frame ...

In The Doctrine of the Word of God, Frame approaches issues in a fresh and stimulating way, anchored in classic Reformed orthodoxy, but often asking unexpected questions or giving surprising analysis and reaction.

### The Doctrine of the Word of God (A Theology of Lordship ...

The Doctrine of the Word of God (A Theology of Lordship) - Kindle edition by Frame, John M.. Download it once and read it on your Kindle device, PC, phones or tablets. Use features like bookmarks, note taking and highlighting while reading The Doctrine of the Word of God (A Theology of Lordship).

### The Doctrine of the Word of God (A Theology of Lordship ...

Man has an intellectual and a moral nature, hence his Creator must be an intellectual and moral Being, a Judge, and Lawgiver. Man has an emotional nature; only a Being of goodness, power, love, wisdom and holiness could satisfy such a nature, and these things denote the existence of a personal God.

### The Doctrine of God - Bible Hub

Barth discusses his doctrine of the Word of God in a more holistic sense than just as the Scriptures. For Barth, the Word of God is expressed in three ways; as the Word of God preached, as the Word of God written, and the Word of God incarnate. 2 For Barth, these modes of the

Word of God all possessed two natures, divine and human.

Karl Barth's Doctrine of the Word of God: Part 1 of 3

The Word of God was directly given to the Old Testament Prophets and New Testament Apostles either by direct revelation from God or from an angelic messenger or by indirect revelation through a dream, voice, or vision. The Word of God was taken from its original verbal, visual, and written forms and expressed entirely in written form comprising the original autographs, which were subsequently authenticated [declared genuine] and canonized [declared sacred] by selected individuals under the ...

What is the Word of God? - Basic Bible Doctrine

"Sola Scriptura is the doctrine that Scripture, and only Scripture, has the final word on everything, all our doctrine, and all our life. Thus it has the final word even on our interpretation of Scripture, even in our theological method." Frame goes on to say:

Defending the Word of God | Reformed Theology at Semper ...

Man's submission to God and His Word is part of the doctrine of: authority. God's sovereign will that allows man to receive and understand the Bible is part of the doctrine of: illumination. The counterpart of the doctrine of illumination is: interpretation.

Bible Doctrine: Unit 6: Quiz 1: The Doctrine of the Bible ...

John Frame's *The Doctrine of the Word of God* is an excellent work on an especially important Doctrine. Frame said himself, in a brief "Call to Reformation," that among all the trite, and maybe even superfluous, calls to reformation we hear in our day, probably the one area of reformation, renewal, and restoration that the church really needs today is in its absolute allegiance to the Word of God.

The Doctrine of the Word of God (A Theology of Lordship ...

The earliest written form of the Germanic word God comes from the 6th-century Christian Coptic word Argenteus. The English word itself is derived from the Proto-Germanic \* ?u?an. The reconstructed Proto-Indo-European form \* ?hu-tó-m was likely based on the root \* ?hau(?)-, which meant either "to call" or "to invoke". The Germanic words for God were originally neuter—applying to both genders ...

God - Wikipedia

Today's devotion comes from Hebrews 4:12-13. "For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of bones and joints and marrow, and able to judge the thoughts and intentions of the heart. And there is no creature hidden from His sight, but all things are open and laid bare to the eyes of Him with whom we have ...

"the word of God is living and active and sharper than any ...

Message: "The Doctrine of the Word of God: Authority" from Tony Rose. February 8, 2015. Tony Rose - February 8, 2015 The Doctrine of the Word of God: Authority. Watch; Listen; We start a new section in "The Basics" series as we begin answering the question, "What is the Bible?". . .

Message: "The Doctrine of the Word of God: Authority" from ...

His emphasis on God's Word as an expression of his authority and Lordship, while not entirely new, is refreshingly stated and sustained — God's Word carries with it an obligation on our part to respond with trust, obedience, and all that is becoming to our Creator-creature, Redeemer-

redeemed relationship.

Fred G. Zaspel's Review of THE DOCTRINE OF THE WORD OF GOD ...

The Word of God judges: "For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, able to judge the thoughts and intentions of the heart," (Heb. 4:12). Jesus is the Word of God made flesh (John 1:1, 14).

Word of God, The | What is The Word of God? | Define The ...

This fourth and final volume in the Theology of Lordship series discusses God's Word in modern theology, and how God's Word comes to us as his controlling power, meaningful authority, and personal presence. Dr. Frame posits that God's speech to man is real—like one person speaking to another.

Doctrine of the Word of God | Logos Bible Software

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